

The Confession of Charles Darwin



Where does this world come from? Where did every living thing come from? These questions might be in your heart. There have been many theories about these things, but most have been discarded. The one remaining theory that many believe in is the theory of evolution which was started by Charles Darwin an English scientist. Evolution theorizes that life came from nature by accident, beginning with a single celled animal and growing into many kinds of animals. At the last becoming man after many billions of years.

I want to ask what you think. Where do you think the world came from? Do you think the world and all living things came as an accident of nature, or do you think a Creator created this world with an orderly plan?

I want to tell you the truth about Charles Darwin, the one who started the theory of evolution. In the latter part of his life, he refuted the theory of evolution and came to believe in the true God, the One Who created the world, the stars and the universe, all life and all that is in the world. Following is the confession of Charles Darwin:

“It may surprise many students of evolution to learn that in the closing days of his life, Charles Darwin returned to his faith in the Bible. The following account is told by Lady Hope, of Northfield, England, a wonderful Christian woman who was often at his bedside before he died: It was one of those glorious autumn afternoons that we sometimes enjoy in England when I was asked to go in and sit with Charles Darwin. I used to feel when I saw him that his fine presence would make a grand picture for our Royal Academy, but never did I think so more strongly than on this particular occasion.

He was sitting up in bed, propped up by pillows, gazing out on a far stretching scene of woods and corn fields which glowed in the light of a marvelous sunset.

His features lit up with pleasure as I entered the room. He waved his hand toward the window as he pointed out the beautiful sunset scene beyond. In his other hand he held an open Bible, which he was always studying.

“What are you reading now,” I asked.

“Hebrews,” he answered. “the ‘Royal Book’ I call it.” Then as he placed his fingers on certain passages, he commented on them.

I made some allusion to the strong opinions expressed by many on the history of the Creation, and then their treatment of the earlier chapters of the book of Genesis. He seemed distressed, his fingers twitched nervously and a look of agony came over his face as he said, “I was a young man with unformed ideas. I threw out queries, suggestions, wondering all the time about everything. To my astonishment the ideas took like wild fire. People made a religion of them.”

Then he paused, and after a few more sentences on the holiness of God and “the grandeur of this Book,” looked tenderly at the Bible which he was holding all the time, he said, “I have a summer house in the garden which holds about 30 people. It is over there (pointing through the open window). I want you very much to speak there. I know you read the Bible in the villages. Tomorrow afternoon I should like the servants on the place, some tenants, and a few neighbors to gather there. Will you speak to them?”

“What shall I speak about?” I asked.

“Christ Jesus,” he replied in a clear, emphatic voice adding in a lower tone, “and his Salvation. Is not that the best theme? Then I want you to sing some hymns with them. You lead on your small instrument, do you not?”

The look of brightness on his face, as he said this, I shall never forget; for he added, “If you make the meeting at 3 o’clock, this window will be open, and you will know that I am joining in with the singing.”

Was there ever a more dramatic scene? The very soul of tragedy is here exposed to us. Darwin, enthusiast for the Bible, speaking about “the grandeur of this Book,” reminded of that modern evolutionary movement in theology which linked with skeptical criticism, has destroyed Biblical faith in multitudes. Darwin, with a look of agony, deploring it all and declaring, “I was a young man with unformed ideas.” What an overwhelming criticism. The “unformed ideas” of the young man Darwin are the basis of modern theology.”

–Oswald I. Smith, Litt.D., from an article in Prayer Crusade, published by The Little Church by the Sea, Inc.

You may think that the sins that make men go to Hell are lying, envying, pride, wickedness, gossiping, disobeying parents, murders, etc. In the sight of God these sins do not send men to Hell. The sin that sends men to eternal judgment in Hell is the sin of refusing the God of Creation. When men reject God, then they commit sin and do not fear God. The Bible says, “God that made the world and all things therein, seeing that he is Lord of heaven and earth...he giveth to all life, and breath, and all things”

Jesus Christ (God) loves you. He wants you to repent and come to Him. He is ready to forgive your sin. “Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord” When you repent and come to God, He will save your soul from the punishment of Hell and you will receive eternal life in Heaven. You will have peace in your heart. Jesus Christ will make you a new person. In the past you did not have victory over sin, but Jesus Christ will strengthen and help you have victory over sin by the power of the Holy Spirit Who lives in you. Jesus is waiting for you to call on Him.

If you would like more information or literature, or want to receive Jesus Christ as your God and Saviour from your sins, put a check in the box below:

- I would like more information, please send me some literature
- Send me a free correspondence course
- I want to receive Jesus Christ as my Saviour
- I want someone to visit me at home

Name _____

Address _____