

**The Gospels**  
**Part Two: The Final Week**

SUNDAY

- I. THE TRIUMPHAL ENTRY (MT. 21:1-11, 14-17; MK. 11:1-11; LK. 19:29-44; JN. 12:12-19).
  - A. The colt (Mk. 11:7).
  - B. The crowd (Jn. 12:12-13).
  - C. The celebration.
    - 1. They greeted him (Mt. 21:9; Mk. 11:8; Jn. 12:13).
    - 2. They spread their garments in the way (Mt. 21:8; Mk. 11:8; Lk. 19:36).
  - D. The cries (Mk. 11:10).
  - E. The critics (Lk. 19:39-40).
  - F. The children (Mt. 2:15-16).
  - G. The Savior.
    - 1. Weeping (Lk. 19:41-42).
    - 2. Warning (19:43-44).
    - 3. Working (Mt. 21:14).

MONDAY

- II. THE BARREN FIG TREE JUDGED (MT. 21:18-19; MK. 11:12-14).
- III. THE SECOND TEMPLE CLEANSING (MT. 21:12-13; MK. 11:15-18; LK. 19:45-48).

TUESDAY

- IV. THE REQUEST OF THE GREEKS (JN. 12:20-23).
- V. HIS CONFRONTATIONS WITH THE PHARISEES.
  - A. Prior confrontations. All throughout his ministry our Lord had tangled with the Pharisees who had constantly attempted to either accuse him or ensnare him.
    - 1. The accusations.
      - a. That he violated the Sabbath (Mt. 12:9-12; Lk. 14:3, 5; Jn. 5:1-10; 9:1-16).
        - (1) He had allowed his disciples to pluck grain on the Sabbath (Mk. 2:23-28).
        - (2) He had healed on the Sabbath (Mt. 12:10-12).
      - b. That he had transgressed the traditions of the fathers (Mt. 15:1-9; Mk. 7:1-16).
      - c. That he did not insist his disciples observe the many fasts (Mk. 2:18-20).
      - d. That he ate and associated with sinners (Mk. 2:15-17).
      - e. That he was a blasphemer.
        - (1) Because he claimed to forgive sin (Mt. 9:1-3).
        - (2) Because he claimed to be God (Jn. 10:31-33).
      - f. That he was actually energized by Satan himself (Mt. 12:22, 24).
    - 2. The tricks.
      - a. Demanding a sign (Mt. 12:38; 16:1).
      - b. Asking about divorce (Mt. 19:3).
      - c. Bringing the adulterous woman to him (Jn. 8:3).
  - B. Tuesday (Passion Week) confrontations.
    - 1. Concerning the source of his authority (Mt. 21:23-27; Mk. 11:27-33; Lk. 20:1-8).
    - 2. Concerning paying tribute to Caesar (Mt. 22:15-22; Mk. 12:13-17; Lk. 20:20-26).
    - 3. Concerning the resurrection (Mt. 22:23-33; Mk. 12:18-27; Lk. 20:27-40).
      - a. Their stupid illustration (Lk. 20:27-33).
      - b. His Spirit-anointed answer (Mt. 22:29).
        - (1) They didn't understand the scriptural fact of the resurrection (Mk. 12:26-27).
        - (2) They didn't understand the scriptural nature of the resurrection (Mt. 22:30).
    - 4. Concerning the greatest commandment (Mt. 22:34-40; Mk. 12:28-34).
    - 5. Concerning the deity of the Messiah (Mt. 22:41-46; Mk. 12:35-37; Lk. 20:41-44).
- VI. HIS CONDEMNATION OF THE PHARISEES (MT. 23:1-39; MK. 12:38-40; LK. 20:45-47).
  - A. Their words and their works were totally unrelated (Mt. 23:1-3).
  - B. They placed grievous weights of their own vain traditions upon the shoulders of men (23:4).
  - C. They dressed and performed only for the praise of men (23:5-7).

- D. They not only refused to enter into the kingdom of heaven, but stood in the doorway to prevent others from entering (23:13).
- E. They cheated poor widows out of their homes (23:14).
- F. They repeated long and insincere prayers (23:14).
- G. They made converts and taught them their evil ways (23:15).
- H. They uttered their oaths of promise with forked tongues (23:16-22).
- I. They had, in their legalistic bondage, perverted the very Law of Moses.
  - 1. In their tithing (23:23-24).
  - 2. In their ritual washings (23:25-26).
- J. They had polished exteriors, but polluted interiors (23:27-28).
- K. They revered the memories of their murderous fathers (23:29-32).
- L. They were, in fact, descendants from a race of religious snakes (23:33).
- M. They would later kill God's prophets (23:34).
- N. They had already killed God's prophets (23:35).

VII. THE WIDOW AND HER MITE (MK. 12:41-44; LK. 21:1-4).

VIII. HE WEEPS OVER JERUSALEM (MT. 23:37-39).

IX. HE DELIVERS THE MOUNT OLIVET DISCOURSE (MT. 24-25).

X. THE SECRET MEETING TO PLAN CHRIST'S DEATH (MT. 26:1-5; MK. 14:1-2; LK. 22:1-2).

XI. HIS ANOINTING IN BETHANY BY MARY (MT. 26:6-13; MK. 14:3-9; JN. 12:2-8).

- A. Mary--the girl with a gift.
  - 1. Her gift was valuable (Jn. 12:3).
  - 2. Her gift was prophetic (Mk. 14:8).
  - 3. Her gift was a memorial (Mt. 26:13).
- B. Judas--the thief with a beef (Jn. 14:4-6).

XII. JUDAS' FINAL ARRANGEMENTS TO BETRAY CHRIST (MT. 26:14-16; MK. 14:10-11; LK. 22:3-6).

XIII. THE PREPARATION FOR THE PASSOVER MEAL (MT. 26:17-19; MK. 14:12-16; LK. 22:7-13).

- A. The messengers (Lk. 22:8-9).
- B. The man (22:10).
- C. The message (22:11).
- D. The meeting place (22:12-13).

WEDNESDAY (THE JEWISH DAY BEGINS AT 6 PM)

XIV. IN THE UPPER ROOM (MT. 26:20-35; MK. 14:17-31; LK. 22:14-38; JN. 13:1--14:31).

- A. The old covenant meal (the Passover supper).
  - 1. He shares his heart (Lk. 22:14-16).
  - 2. He answers their question (22:24-26).
  - 3. He describes their future roles (22:28-30).
  - 4. He washes their feet (Jn. 13:4-17).
    - a. Simon Peter, lagging behind in the will of God (13:8).
    - b. Simon Peter, lunging ahead in the will of God (13:9-10).
  - 5. He announces his betrayal (Mt. 26:21-22; Mk. 14:18-21; Lk. 22:21-22; Jn. 13:18-21).
    - a. The horror of the eleven (Mt. 26:22; Mk. 14:19; Lk. 22:23; Jn. 13:22).
    - b. The hypocrisy of the one (Mt. 26:25).
    - c. The hint by the Savior (Mt. 26:23-24; Mk. 14:20-21; Jn. 13:23-26).
  - 6. He dips the sop with Judas (Jn. 13:26-30).
- B. The new covenant meal (the Lord's table).
  - 1. The death of Christ predicted (Mt. 26:31-35; Mk. 14:27-31; Lk. 22:31-38; Jn. 13:36-38).
    - a. The Shepherd would be smitten (Mt. 26:31).
    - b. The sheep would be scattered (26:31).
    - c. The spokesman would be shamed (Mk. 14:29-31; Lk. 22:31-32).
  - 2. The death of Christ pictured (Mt. 26:26-30; Mk. 14:22-25; Lk. 22:17-20; 1 Cor. 11:23-26).
    - a. The bread, a symbol for his broken body (Lk. 22:19).
    - b. The cup, a symbol for his shed blood (Mt. 26:27-30).

XV. ON THE ROUTE TO THE MOUNT OF OLIVES (JN. 15-16).

XVI. AT THE MOUNT OF OLIVES--HIS GREAT HIGH PRIESTLY PRAYER (JN. 17).

- A. His prayer for himself (17:1-5).
  - 1. The reminder. "Father, the hour is come..." (17:1).
  - 2. The report.
    - a. I have given eternal life to those you gave to me (17:2).
    - b. I have glorified you on earth (17:4).
    - c. I have finished the work you gave me to do (17:4).
  - 3. The request.
    - a. "And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was" (17:5).
    - b. Allow me to glorify you (17:1).
- B. His prayer for his disciples (17:6-19).
  - 1. What the Son had already done.
    - a. He had declared the Father's name to them (17:6).
    - b. He had declared the Father's word to them (17:8, 14).
    - c. He had kept them (17:12).
    - d. He had sent them into the world (17:18).
    - e. He had set himself apart for them (17:19).
  - 2. What the Father should do.
    - a. Preserve them (17:11).
    - b. Unify them (17:11).
    - c. Protect them (17:15).
    - d. Sanctify them (17:17).
- C. His prayer for the church (17:20-26).
  - 1. That the church might be spiritually united (17:21-22).
  - 2. That the church might be spiritually mature (17:23).
  - 3. That the church might behold his glory (17:24).

XVII. IN THE GARDEN OF GETHSEMANE (MT. 26:36-56; MK. 14:32-52; LK. 22:39-53; JN. 18:1-12).

- A. The agony.
  - 1. First ordeal.
    - a. He asks Peter, James, and John to watch and pray with him (Mt. 26:36-37).
    - b. He is attacked by the combined forces of hell (Mk. 14:33-34).
    - c. He prays his first prayer (14:35-36).
    - d. He returns to the trio (14:37-38).
  - 2. Second ordeal.
    - a. He prays his second prayer (Mt. 26:42).
    - b. He returns to find the three men asleep again (Mk. 14:40).
  - 3. Third ordeal.
    - a. He prays his third prayer (Lk. 22:43-44).
    - b. He returns to awake the slumbering disciples again (Mk. 14:41-42).
- B. The arrest.
  - 1. The traitor (Jn. 18:2-3; Mt. 26:48-50).
  - 2. The mutilator (Lk. 22:49; Jn. 18:10; Mt. 26:52-53).
  - 3. The conciliator (Lk. 22:51).
- C. The abandonment.
  - 1. Abandoned by the eleven (Mt. 26:56).
  - 2. Abandoned by a young man (Mk. 14:51-52).

XVIII. FIRST UNFAIR TRIAL--THE APPEARANCE BEFORE ANNAS (JN. 18:12-14, 19-23).

- A. Scrutinized (18:12-13, 19-20).
- B. Slapped (18:22).

XIX. SECOND UNFAIR TRIAL--THE APPEARANCE BEFORE CAIAPHAS (MT. 26:57, 59-68; MK. 14:53, 55-65; LK. 22:54, 63-65; JN. 18:24).

- A. The falsification (Mt. 26:57, 59-61).
- B. The affirmation (26:63-64).
- C. The condemnation (26:65-66).
- D. The vilification (Mt. 26:67-68; Lk. 22:63-65).

- XX. PETER DENIES HIS LORD THREE TIMES (MT. 26:58, 69-75; MK. 14:54, 66-72; LK. 22:54-62; JN. 18:15-18, 25-27).
- A. The characters.
    1. Peter and John (Jn. 18:15-16).
    2. Several servant maids.
    3. Some officers.
    4. A kinsman of Malchus (18:10, 26).
  - B. The charges (Mk. 14:67, 70; Jn. 18:17, 26).
  - C. The concealment (Mk. 14:68, 71; Jn. 18:57, 60).
  - D. The contrite (Lk. 22:60-62).
- XXI. THIRD UNFAIR TRIAL--THE APPEARANCE BEFORE THE SANHEDRIN (MT. 27:1; MK. 15:1; LK. 22:66-71).
- XXII. THE REMORSE AND SUICIDE OF JUDAS (MT. 27:3-10; ACTS 1:18-19).
- A. The peddler of blood.
    1. His confession (Mt. 27:3-4).
    2. His destruction.
      - a. The nature of the act (27:5).
      - b. The results of the act (Acts 1:18).
  - B. The parcel of blood.
    1. The dilemma of the priests (Mt. 27:6).
    2. The decision of the priests (27:7-8).
- XXIII. FOURTH UNFAIR TRIAL--THE FIRST APPEARANCE BEFORE PILATE (MT. 27:2, 11-14; MK. 15:1-5; LK. 23:1-5; JN. 18:28-38).
- A. Round one: Pilate and the Jews (Mt. 27:2; Mk. 15:1; Lk. 23:1-2; Jn. 18:28-32).
  - B. Round two: Pilate and Jesus (Mt. 27:11-14; Mk. 15:2-5; Lk. 23:3; Jn. 18:33-38).
  - C. Round three: Pilate and the Jews (Lk. 23:4-5; Jn. 18:38).
- XXIV. FIFTH UNFAIR TRIAL--THE APPEARANCE BEFORE HEROD ANTIPAS (LK. 23:6-12).
- XXV. SIXTH UNFAIR TRIAL--THE FINAL APPEARANCE BEFORE PILATE (MT. 27:15-26; MK. 15:6-15; LK. 23:13-25; JN. 18:39--19:16).
- A. The selection of a murderer (Mk. 15:6-7; Mt. 27:17; Lk. 23:18-19).
  - B. The rejection of the Messiah.
    1. The counsel of Pilate (Lk. 23:13-16).
    2. The concern of Pilate's wife (Mt. 27:19).
    3. The cry of the Jews (Mt. 27:25; Mk. 15:13; Jn. 19:7, 12-14).
    4. The cruelty of the soldiers (Jn. 19:1-5).
    5. The confession of Pilate (Mt. 27:24).
- XXVI. SEVENTH UNFAIR TRIAL--THE APPEARANCE BEFORE THE ROMAN SOLDIERS (MT. 27:27-30; MK. 15:16-19).
- XXVII. ON THE ROUTE TO CALVARY (MT. 27:31-32; MK. 15:20-21; Lk. 23:26-32; JN. 19:16).
- A. The man of Cyrene, bearing up the cross (Lk. 23:26).
  - B. The maidens of Zion, weeping over the cross.
    1. Their mourning (23:27).
    2. His warning (23:28-31).
- XXVIII. ON THE HILL OF GOLGOTHA
- A. First three hours--9:00 A.M. till noon (Lk. 23:33).
    1. The refusal of the wine (Mk. 15:23).
    2. The roll of the dice (Jn. 19:23-24).
    3. The writing of the sign (19:19-22).
    4. The ridicule of the crowd.
      - a. The sarcastic--who they were.
        - (1) The people (Lk. 23:35).
        - (2) The chief priests and scribes (Mt. 27:41).
        - (3) The soldiers (Lk. 23:36).
        - (4) The thieves (Mt. 27:44).
      - b. The sarcasm--what they said (Mt. 27:43; Mk. 15:29-32; Lk. 23:36-37, 39).
    5. The request of the Savior--first saying of Christ on the cross (Lk. 23:24).
    6. The repentance of the thief--second saying of Christ (23:40-43).

7. The responsibility of John--third saying of Christ (Jn. 19:25-27).
- B. Second three hour, noon till 3:00 PM. (Mt. 27:45).
  1. Fourth saying of Christ (Mk. 15:34-36).
  2. Fifth saying of Christ (Jn. 19:28).
  3. Sixth saying of Christ (19:30).
  4. Seventh saying of Christ (Lk. 23:46).

XXIX. THE PHENOMENA ACCOMPANYING THE DEATH OF CHRIST (MT. 27:51-56; MK. 15:38-41; LK. 23:45, 47-49).

- A. The heavenly action.
  1. The Temple (Mk. 15:38).
  2. The terrain (Mt. 27:51).
  3. The tombs (27:52-53).
- B. The human reaction (Mt. 27:54-56).

XXX. THE BURIAL OF JESUS (MT. 27:57-61; MK. 15:42-47; LK. 23:50-56; JN. 19:31-42).

- A. The piercing of his body (Jn. 19:31-34).
- B. The preparing of his body.
  1. Obtained by Joseph of Arimathaea (Mt. 27:57-58).
  2. Anointed by Nicodemus (Jn. 19:39-40).
- C. The placing of his body (Jn. 19:41; Mt. 27:59-60).

THURSDAY

XXXI. THE SEALING OF THE TOMB (MT. 27:62-66).

- A. The petition (27:62-64).
- B. The permission (Mt. 27:65-66).

SUNDAY

XXXII. THE RESURRECTION OF CHRIST FROM THE DEAD (MT. 28; MK. 16; LK. 24; JN. 20-21).

- A. The trip to the tomb (Mt. 28:1; Mk. 16:1).
- B. The terror at the tomb (Mt. 28:2-4).
- C. The transaction in the tomb (Mk. 16:2-7).
- D. The testimony from the tomb (Mt. 28:8).
- E. The talk about the tomb (Lk. 24:10-12).

**Validations of the resurrection (a risen Lord)**

I. FIRST APPEARANCE: TO MARY MAGDALENE (MK. 16:9-11; JN. 20:11-18).

- A. The remorseful one (Jn. 20:11).
- B. The radiant ones (20:12-13).
- C. The risen one (20:14-18).
  1. Mary's error (20:14-15).
  2. Mary's ecstasy (20:16-18).

II. SECOND APPEARANCE: TO THE GROUP OF WOMEN (MT. 28:9-15).

- A. The devotion of the women (28:9-10).
- B. The deception of the soldiers (28:11-15).

III. THIRD APPEARANCE: TO SIMON PETER (LK. 24:34; 1 COR. 15:5).

IV. FOURTH APPEARANCE: TO TWO DISCIPLES ON ROUTE TO EMMAUS (MK. 16:12-13; LK. 24:13-35).

- A. The traveling (Lk. 24:13).
- B. The pondering (24:14-15).
- C. The blinding (24:16).
- D. The questioning (24:17).
- E. The reviewing (24:18-24).
- F. The chastening (24:25-26).
- G. The expounding (24:27-29).
- H. The awakening (24:30-32).
- I. The reporting (24:33-35).

V. FIFTH APPEARANCE: TO THE APOSTLES IN THE UPPER ROOM (MK. 16:14; LK. 24:36-48; JN. 20:19-23).

- A. Appearing to his disciples.
  1. Their thoughts of fear (Lk. 24:36-37).

- 2. His words of cheer (24:38-40).
  - B. Eating with his disciples (24:41-43).
  - C. Breathing on his disciples (Jn. 20:21-23).
  - D. Reasoning with his disciples (Lk. 24:44-45).
- VI. SIXTH APPEARANCE: TO THOMAS AND THE APOSTLES (JN. 20:24-29).
  - A. The reservation of Thomas (20:24-25).
  - B. The manifestation to Thomas (20:26).
  - C. The invitation to Thomas (20:27).
  - D. The affirmation of Thomas (20:28-29).
- VII. SEVENTH APPEARANCE: TO SEVEN APOSTLES BY THE SEA OF GALILEE (JN. 21).
  - A. The chagrin (21:3).
  - B. The command (21:4-6).
  - C. The coals (21:9-11, 13).
  - D. The confession (21:15-17).
  - E. The cross (21:18-19).
  - F. The confusion (21:20-23).
- VIII. EIGHTH APPEARANCE: TO THE APOSTLES AND 500 DISCIPLES (MT. 28:16-20; MK. 16:15-16; 1 COR. 15:6).
  - A. The great crowd (1 Cor. 15:6).
    - 1. The twofold reaction (Mt. 28:17).
    - 2. The fourfold reassurance (Mk. 16:17-18).
  - B. The Great Commission (Mt. 28:18-20).
- IX. NINTH APPEARANCE: TO JAMES, THE HALF-BROTHER OF CHRIST (1 COR. 15:7).
- X. TENTH APPEARANCE: TO THE ELEVEN ON THE MOUNT OF OLIVES (Mt. 28:16-20; Mk. 16:15-18; Lk. 24:49-50; Acts 1:3-8).
  - A. The final command (Acts 1:4).
  - B. The final question (1:6-7).
  - C. The final promise (1:8).
  - D. The final blessing (Lk. 24:50).
- XI. THE ASCENSION OF JESUS CHRIST (MK. 16:19-20; LK. 24:51, 53; ACTS 1:9-11).
  - A. Where he ascended (Mk. 16:19).
  - B. How he ascended (Acts 1:9).
  - C. Why he ascended (Jn. 14:2-3; Acts 1:10-11).