

The Gospels
Part Three: Miracles of Christ

- I. CHANGING OF WATER INTO WINE (JN. 2:1-11).
 - A. The faith test (2:3).
 - 1. Mary's faith (2:5).
 - 2. The servants' faith (2:6).
 - B. The taste test (2:9, 10).

- II. HEALING OF THE NOBLEMAN'S SON (JN. 4:43-54).
 - A. Imploration (4:49).
 - B. Affirmation (4:50).
 - C. Investigation (4:51, 52).
 - D. Regeneration (4:53).

- III. HEALING OF THE CAPERNAUM DEMONIAK (MK. 1:21-28; LK. 4:31-37).
 - A. The acknowledgment of the demon (Mk. 1:24).
 - B. The commandment of the Lord (1:25, 26).
 - C. The amazement of the crowd (1:27).

- IV. HEALING OF PETER'S MOTHER-IN-LAW (MT. 8:14-17; MK. 1:29-34; LK. 4:38-41).
 - A. The scope of this event.
 - 1. He healed the mother (Lk. 4:39).
 - 2. He healed the many (4:40, 41).
 - B. The reason for this event (Mt. 8:17).

- V. CATCHING A GREAT NUMBER OF FISH (MT. 4:18-22; MK. 1:16-20; LK. 5:1-11).
 - A. The fisherman (Lk. 5:4).
 - B. The favored (5:5-7).
 - C. The forgiven (5:8, 9).
 - D. The follower (5:10, 11).

- VI. HEALING A LEPER (MT. 8:2-4; MK. 1:40-45; LK. 5:12-16),
 - A. The worship of the leper (Mk. 1:40-44).
 - B. The witness of the leper (1:45).

- VII. HEALING A PARALYTIC (MT. 9:1-8; MK. 2:1-12; LK. 5:17-26).
 - A. A drop from the top (Mk. 2:1-5).
 - B. A deride from inside (Mk. 2:6-12),
 - 1. The libel of the scribes (2:6, 7).
 - 2. The logic of the Savior (2:8-12).

- VIII. HEALING A WITHERED HAND (MT. 12:9-14; MK. 3:1-6; LK. 6:6-11).
 - A. The need for a miracle (Lk. 6:6).
 - B. The critics of the miracle (6:7).
 - C. The defense of the miracle (Mt. 12:11, 12; Mk. 3:4).
 - D. The performance of the miracle (Mk. 3:5).
 - E. The results of the miracle (Mk. 3:6; Lk. 6:11).

- IX. HEALING A CENTURION'S SERVANT (MT. 8:5-13; LK. 7:1-10).
 - A. His concern for an individual (Lk. 7:2, 3).
 - B. His love for Israel (7:4, 5).
 - C. His faith in Immanuel (7:6-10).
 - D. His reward of immortality (Mt. 8:11, 12).

- X. RAISING A WIDOW'S SON (LK. 7:11-17).
 - A. Weeping for the dead (7:11, 12).
 - B. Speaking to the dead (7:13, 14).
 - C. Raising up the dead (7:15, 16).
 - 1. The people affirm the glory of God (7:16).
 - 2. The people acknowledge the prophet of God (7:16).

- XI. CALMING THE GALILEAN SEA (MT. 8:18, 23-27; MK. 4:35-41; LK. 8:22-25).
- A. The stormy sea (Lk. 8:22; Mk. 4:37).
 - B. The desperate plea (Mk. 4:38).
 - C. The delivery (4:39).
 - D. The ecstasy (Mt. 8:27).
- XII. HEALING THE GERASENE DEMONIAK (MT. 8:28-34; MK. 5:1-20; LK. 8:26-39).
- SCENE ONE
- A. The Gerasene maniac, controlled by demons.
 1. Location. Living among the tombs (Mk. 5:2, 3).
 2. Condition.
 - a. Naked (Lk. 8:27).
 - b. Ferocious (Mt. 8:28).
 - c. Totally unmanageable (Mk. 5:3, 4).
 - d. Constantly crying and cutting himself with stones (Mk. 5:5).
 - e. Seized upon and driven about by a legion of demons (Mk. 5:9; Lk. 8:29).
 - B. The Galilean Messiah, controller of demons.
 1. They knew him (Mt. 8:29; Mk. 5:7).
 2. They feared him (Mt. 8:29; Mk. 5:7).
 3. They obeyed him (Mk. 5:8-13).
- SCENE TWO
- A. The grateful convert.
 1. His condition (Lk. 8:35),
 2. His request (Mk. 5:18, 19).
 3. His testimony (5:20).
 - B. The fearful crowd (Lk. 8:37).
- XIII. HEALING A WOMAN WITH INTERNAL BLEEDING (MT. 9:20-22; MK. 5:25-34; LK. 8:43-48).
- A. The patient.
 1. Her years of frustration (Mk. 5:25-27).
 2. Her hour of expectation (5:28).
 3. Her moment of realization (5:29).
 - B. The physician.
 1. The perceiving (Lk. 8:45-47).
 2. Pardoning (Mk. 5:34).
- XIV. RAISING JAIKUS' DAUGHTER FROM THE DEAD (MT. 9:18, 19, 23-26; MK. 5:22-24, 35-43; LK. 8:41, 42, 49-56).
- A. The dying daughter (Lk. 8:41, 42).
 - B. The dead daughter.
 1. The pessimism of a servant (8:49).
 2. The promise of the Savior (8:50, 51).
 3. The prejudice of the scoffers (8:52, 53).
 - C. The delivered daughter (8:54-56).
- XV. HEALING TWO BLIND MEN (MT. 9:27-31).
- A. The request of the sightless (9:27).
 - B. The response of the sinless.
 1. His test (9:28).
 2. His touch (9:29-31).
- XVI. HEALING A DUMB DEMONIAK (MT. 9:32-34).
- A. The miracle (9:33).
 - B. The marvel (9:33).
 - C. The malice (9:34).
- XVII. HEALING OF A THIRTY-EIGHT-YEAR INVALID (JN. 5:1-16).
- A. The cripple (5:1-9).
 1. Wallowing on his bed of affliction (5:2-5).
 - a. The Savior's invitation (5:6).
 - b. The cripple's ignorance (5:7).
 2. Walking with his bed of affliction (5:8, 9).

- B. The cured (5:10-13).
- C. The convert (5:14-16).

XVIII. THE FEEDING OF THE 5,000 (MT. 14:14-21; MK. 6:31-44; LK. 9:10-17; JN. 6:1-13).

- A. The sensitive Shepherd.
 - 1. He knew the needs of the twelve (Mk. 6:30-32).
 - 2. He knew the needs of the crowd (6:34).
 - a. They needed to be taught (Mk. 6:34; Lk. 9:11),
 - b. They needed to be healed (Lk. 9:11).
 - c. They needed to be fed (Mt. 14:15; Jn. 6:5-9).
- B. The systematic Shepherd (Mk. 6:39, 40; Jn. 6:10).
- C. The sovereign Shepherd (Mk. 6:41, 42).
- D. The sufficient Shepherd (Jn. 6:12, 13).

XIX. WALKING ON THE WATER (MT. 14:24-33; MK. 6:47-52; JN. 6:16-21).

- A. The frustration in the ship (Mt. 14:24; Mk. 6:48; Jn. 6:18).
- B. The apparition on the sea (Mt. 14:25, 26).
- C. The consolation from the Savior (14:27).
- D. The desperation of the sailor.
 - 1. His try (14:28, 29).
 - 2. His cry (14:30, 31).

XX. HEALING A DEMONIAC GIRL (MT. 15:21-28; MK. 7:24-30).

- A. The brokenhearted mother.
 - 1. Her problem.
 - a. She was a Greek Gentile from Phoenicia.
 - b. She had a demon-possessed daughter.
 - 2. Her plea (Mt. 15:22).
- B. The hardhearted ministers (Mt. 15:23).
- C. The kindhearted Messiah.
 - 1. His gentle reminder (Mt. 15:24, 26).
 - 2. Her graceful reply (15:27, 28).

XXI. HEALING A DEAF MAN WITH A SPEECH IMPEDIMENT (MK. 7:31-37).

- A. The preparation.
 - 1. Christ put his fingers in the man's ears.
 - 2. He then spat on the ground.
 - 3. He touched the man's tongue.
 - 4. He sighed heavenward the phrase Ephphatha (Be opened).
- B. The vocalization (7:35).
- C. The exhortation (7:36).
- D. The fascination (7:37).

XXII. FEEDING 4,000 MEN AND THEIR FAMILIES (MT. 15:32-38; MK. 7:1-9).

XXIII. HEALING A BLIND MAN (MK. 8:22-26).

- A. The first touch (8:23, 24).
- B. The final touch (8:25).

XXIV. HEALING A MAN BORN BLIND (JN. 9:1-41).

- A. Inconsideration: the disciples and the blind man (9:1, 2).
- B. Evangelization: the Savior and the blind man--their first meeting.
 - 1. He saw the man as an object of God's love (9:3).
 - 2. He saw himself as the servant of God's will (9:4, 5).
 - a. His action (9:6).
 - b. His advice (9:7):
- C. Speculation: the neighbors and the blind man (9:6-11).
- D. Castigation: the Pharisees and the blind man.
 - 1. Round one: the cured man and his critics.
 - a. His confession (9:15).
 - b. Their conclusion (9:16).
 - 2. Round two: the cured man's parents and the critics.

- a. The third degree (9:18, 19).
 - b. The ambiguity (9:20-22).
 - 3. Round three: the cured man and his critics.
 - a. Their taunts (9:24).
 - b. His testimony (9:25).
 - 4. Round four: the cured man and his critics.
 - a. Their ridicule (9:28, 29).
 - b. His reply (9:30, 32, 33).
 - c. Their revenge (9:34).
- E. Salvation: the Savior and the blind man--their final meeting.
 - 1. The enlistment (9:35).
 - 2. The enlightenment. Note the progressive revelation given this man by the Holy Spirit concerning the Person of Christ. He calls him:
 - a. A man (v. 11).
 - b. A prophet (v. 17).
 - c. One from God (v. 33).
 - d. The Son of God (vs. 35-38).

XXV. HEALING A DEMONIAC BOY (MT. 17:14-20; MK. 9:14-29; LK. 9:37-43).

- A. The helpless father (Lk. 9:38).
- B. The hopeless son.
 - 1. The source of his problem--demon possession! See Mark 9:17.
 - 2. The symptoms of his problem.
 - a. The evil spirit would dash him upon the ground (Mk. 9:18).
 - b. It would throw him into fire and water (Mk. 9:22).
 - c. It caused him to foam at the mouth and grind his teeth (Mk. 9:18).
 - d. It tore at him (Lk. 9:39).
 - e. It bruised him (Lk. 9:39).
 - f. It was slowly killing him (Mk. 9:18).
 - 3. The span of his problem (Mk. 9:21).
- C. The powerless disciples (Mt. 17:16).
- D. The peerless Savior.
 - 1. Regarding the father---exhortation (Mk. 9:23, 24).
 - 2. Regarding the demon--excoriation (9:25, 26).
 - 3. Regarding the son--emancipation (9:27).
 - 4. Regarding the disciples--explanation (9:28, 29).

XXVI. THE MIRACLE OF THE TRIBUTE MONEY (MT. 17:24-27).

- A. The situation. Acting independently, Peter commits Christ to paying tribute money.
- B. The clarification. For testimony's sake Christ agrees, but explains to Peter that he was immune to this, as his Father owned the earth!
- C. The communication. In a supernatural manner, Christ is able to communicate with a fish.

XXVII. HEALING A BLIND AND MUTE DEMONIAC (MT. 12:22; LK. 11:14).

XXVIII. HEALING A CRIPPLED WOMAN (LK. 13:10-17).

- A. The helpless one (13:11).
 - 1. Her call (13:12).
 - 2. Her cure (13:13).
- B. The heartless one.
 - 1. His hostility (13:14).
 - 2. His hypocrisy (13:15, 16).

XXIX. HEALING A MAN WITH DROPSY (LK. 14:1-6).

- A. The what of the miracle (14:2, 4).
- B. The where of the miracle (14:1).
- C. The when of the miracle (14:1).
- D. The why of the miracle (14:3, 5, 6).

XXX. HEALING TEN LEPERS (LK. 17:11-19).

- A. The request of the ten.
 - 1. Their cry (17:12, 13).

- 2. Their command (17:14).
- 3. Their cleansing (17:14).
- B. The return of the one.
 - 1. Who he was (17:16).
 - 2. Why he came (17:15).
 - 3. What he received (17:19).

XXXI. THE RAISING OF LAZARUS (JN. 11:1-46).

- A. The predicament (a sick believer).
 - 1. The person who was sick (11:1, 2).
 - 2. The plea concerning his sickness (11:3).
 - 3. The purpose for his sickness.
 - a. To demonstrate the glory of God (11:4).
 - b. To demonstrate the love of God (11:5).
- B. The announcement (11:7).
 - 1. The concern of the disciples (11:8).
 - 2. The confusion of the disciples (11:11-15).
 - 3. The conclusion of the disciples (11:16).
- C. The enlightenment.
 - 1. Jesus and Martha.
 - a. Martha's frustration of heart (11:21).
 - b. Martha's realization of hope (11:22-24).
 - c. Martha's declaration of him (11:25-27).
 - 2. Jesus and Mary (11:28, 29, 32).
- D. The languishment (11:33-35).
- E. The wonderment.
 - 1. Christ's command to Martha (11:38-40).
 - 2. Christ's conversation with his Father (11:41,42).
 - 3. Christ's call to Lazarus (11:43, 44).
- F. The fulfillment. This entire account happened to accomplish a twofold purpose:
 - 1. The glory of God (11:4, 40).
 - a. It illustrated the deity of Christ (11:43, 44).
 - b. It illustrated the humanity of Christ (11:35).
 - c. It illustrated the authority of Christ (11:41,42).
 - d. It illustrated the love of Christ (11:5, 36).
 - 2. The good of God's people.
 - a. Resulting in the reassurance of the disciples (11:15).
 - b. Resulting in the resurrection of Lazarus (11:44).
 - c. Resulting in the redemption of some Jews (11:45).
 - d. Resulting in the reuniting of a family (12:1-3).

XXXII. THE HEALING OF BLIND BARTIMAEUS AND HIS COMPANION (MT. 20:29-34; MK. 10:46-52; LK. 18:35-43).

- A. The sightless son of Timaeus (Mk. 10:46).
 - 1. Bartimaeus to Jesus: "Open your heart?" (10:47).
 - 2. The crowd to Bartimaeus: "Shut your mouth!" (10:48)
- B. The sovereign Son of David.
 - 1. He called the blind man (10:49, 50).
 - 2. He questioned the blind man (10:51).
 - 3. He cured the blind man (10:52).

XXXIII. DESTROYING A FIG TREE (MT. 21:17-20, 43; MK. 11:12-14, 20, 21).

- A. What he found (Mk. 11:12, 13).
- B. What he did (Mt. 21:19).
- C. Why he did it (21:42, 43). This tree was a symbol of Israel, that divinely favored but fruitless fig tree. Christ was therefore setting Israel aside because of this absence of fruit. Later that same day he made this clear to the Pharisees.

XXXIV. RESTORING A SEVERED EAR (MT. 26:51-54; MK. 14:46, 47; LK. 22:49-51; JN. 18:10-11).

- A. The ill-advised action of Peter.
 - 1. The violence of his act (Jn. 18:10).
 - 2. The victim of his act (18:10).
- B. The all-wise reaction of Christ.

1. Rebuking the apostle (Mt. 26:52).
2. Reviewing the options.
 - a. What he could do (26:53).
 - b. What he would do (Jn. 18:11).
3. Restoring the ear (Lk. 22:51).

XXXV. THE SECOND DRAUGHT OF FISHES (JN. 21:1-14).

- A. The fishermen on the sea.
 1. Their identity (21:1, 2).
 2. Their inability (21:3).
- B. The fisher of men on the shore (21:4).
 1. Asking (21:5).
 2. Advising (21:6).
 3. Attending (21:9-13).